

An independent, non-profit professional society of scholars, teachers and writers dedicated to the advancement of African Literary Studies.

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39TH ALA CONFERENCE College of Charleston, Charleston, SC March 20-25, 2013 Simon Lewis lewiss@cofc.edu

Minister Lena Adelsohn Liljeroth Minister of Culture and Sports Ministry of Culture Drottninggatan 16 SE-103 33 Stockholm, Sweden

May 24, 2012

since 1975

Dear Minister Lena Adelsohn Liljeroth:

We, the African Literature Association (ALA) and the Women's Caucus of the ALA, an organization of scholars, teachers, students and activists, are writing to express our vehement disapproval at Makode Linde's recent art installation of a cake depicting a naked African woman undergoing female genital mutilation. As an organization of literary scholars, we champion issues of artistic freedom and political expression, especially since both have been severely curtailed in the past and in some instances continue to be restricted by governments the world over. No one would strip Makode Linde of his rights to self-expression. However, in the case of this particular art installation, the lack of judgment on the part of Swedish government officials must be addressed. Art is not only created as personal self-expression, it has performative, political, and historical contexts that are activated when it enters the public realm and begins communicating to its audience. In the case of Linde's installation, we strongly object to the lack of historical perspective and sensitivity to African women—past and present, young and old—that this "social event" manifests.

Swedish government officials and, above all, the Swedish Minister of Culture, should have been highly sensitive to the racism and gender abuse to which African women historically have been subjected by white, European colonials and the predatory gaze of European audiences. In particular, there is a long history of racist and gendered subjection of African women: they have been enslaved, they have been put on display as "savage objects" in European capitals, and they continue to be used for commercial purposes as signs of the exotic Other. The laughter with which this art piece was received is shameful. Swedish government officials have shown a lack of historical awareness and a disappointing lack of sensitivity and tact in permitting Linde's art to be presented in such a social atmosphere of free-wheeling levity. Even the Association for African Swedes stated that the art installation "makes a mockery of racism." The ALA and the Women's Caucus of the ALA denounce this conjunction of art and desensitized audience. We wish to go on record as an organization that is outraged by an audience reception that chooses to ignore the historical facts of white European racism and its continued political reality in the present.

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Sincerely,

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cc: Honorable Fredrik Reinfeldt
Prime Minister of Sweden